To: Ostrander, David[Ostrander.David@epa.gov]; Tulis, Dana[Tulis.Dana@epa.gov]; Cheatham,

Reggie[cheatham.reggie@epa.gov]; EOC_Manager,[EOC_Manager@epa.gov]; Eoc,

Epahq[Eoc.Epahq@epa.gov]

Cc: Peterson, Cynthia[Peterson.Cynthia@epa.gov]; Jenkins, Laura

Flynn[Jenkins.Laura@epa.gov]; Miller, Johanna[Miller.Johanna@epa.gov]; Teopaco,

Julius[Teopaco.Julius@epa.gov]

From: Barry, Michael

Sent: Fri 10/2/2015 9:14:06 PM

Subject: RE: CDPHE/SJBHD/EPA Co-Op Discussion Environmental Health water quality responsibilities.docx

Hi All,

Attached is the San Juan Basin Health Department's draft ideas of the type of activities they would like to perform. This may help in discussions with OW on potential funding sources?

They prefer an indirect cooperative agreement via the Colorado Department of Public Health & Environment vs a direct cooperative agreement with EPA if possible)

The meeting was really productive and SJBHD and CDPHE felt like they got a lot out of it. Laura did a great job facilitating.

Thanks for your help on this!

Mike Barry | Cell: 617.680.5466 | barry.michael@epa.gov

9/24 - 10/7/2015:

Incident Commander

Gold King Mine Response

Durango, CO

Permanent:

Team Leader On-Scene Coordinator,

Emergency Response & Planning Branch

EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

From: Jenkins, Laura Flynn

Sent: Friday, October 02, 2015 2:04 PM

To: Miller, Johanna < Miller. Johanna@epa.gov>

Cc: Peterson, Cynthia <Peterson.Cynthia@epa.gov>; Barry, Michael <Barry.Michael@epa.gov>

Subject: RE: CDPHE/SJBHD/EPA Co-Op Discussion

Johanna:

Monica and Liane were both very pleased with the outcome of today's meeting/call. While Cynthia and I both thought it felt a little disjointed, Monica and Liane both said it was exactly what they needed and really helped them figure out where they go from here.

After the call ended; Mike, Jay, and I spoke with Monica, Liane, and Brian (who works for Liane) for about 10 minutes and then left them to continue the discussion between their two agencies. They spoke together for about an hour and afterwards Brian stopped by to let me know both agencies are in a good place and have a much clearer path forward.

Take care and have a great weekend!

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

From: Miller, Johanna

Sent: Friday, October 02, 2015 6:27 AM

To: Jenkins, Laura Flynn

Cc: Peterson, Cynthia; Barry, Michael

Subject: Re: CDPHE/SJBHD/EPA Co-Op Discussion

Not a problem given she is wanting to listen in and learn. I know Monica wants to have some time with SJBHD to discuss some issues other than the cooperative agreement so she may want to do that in a smaller group. please touch base with monica at the beginning of the meeting to make sure she has the time she needs.

Thanks. Johanna

Sent from my iPhone

On Oct 1, 2015, at 10:52 PM, Jenkins, Laura Flynn < Jenkins. Laura@epa.gov > wrote:

Johanna:

Their rep, Kathi Gurule, was in the ICP yesterday when we were talking w/San Juan Basin and joined us.

It wasn't anything planned, she just happened to be there, mentioned someone had been reassigned to her org to help write the agreement, and asked about sharing info to help the person get up to speed.

Is there a problem with her staffer listening in on the discussion? I don't believe Kathi is planning to listen in, I think she just wants the person working on the S Ute agreement to hear what San Juan may be doing.

Laura Jenkins

Media Officer

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On Oct 1, 2015, at 8:46 PM, Miller, Johanna < Miller. Johanna@epa.gov > wrote:

Thanks Laura. I wanted to let you know that I won't be on the call as I have another obligation.

For the benefit of those of us in Denver can you explain how the Southern Ute staff became part of this meeting? Did SJBHD invite them? I copied Cynthia so she could explain to others in Denver.

Johanna

Sent from my iPhone

On Oct 1, 2015, at 7:13 PM, Jenkins, Laura Flynn < Jenkins. Laura@epa.gov> wrote:

<image001.jpg>

Embedded below and attached here is a draft agenda for tomorrow's discussion on cooperative agreements. If you have any additional items you'd like to add, or questions you'd like addressed, please let me know.

Thanks,

Laura Jenkins

Media Officer

USEPA-Region 8

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Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

Discussion on Cooperative Agreements

Invitees:

Colorado Department of Public Health and Monica Sheets Environment:

San Juan Basin Health Department: Liane Jollon

Southern Ute: Kathi Gurule, Shannon Knudsen, Mick

Souder, James Washinawatok, and Linda

Winkler

USEPA: Mike Barry, Laura Jenkins, Johanna Miller,

Bill Murray, Cynthia Peterson, Joe Poetter,

Jay Teopaco, Cinna Vellajos, Steve

Wharton, and Laura Williams

Discussion Points:

1.	Introductions
2.	Proposed Tasks in CDPHE/SJBHD Cooperative Agreement
	Proposed Tasks in Southern Ute/USEPA Cooperative Agreement <i>If this is ature, we can reframe to address any questions Southern Ute has regarding opment and/or implementation of the Cooperative Agreement</i>
4.	Questions
5.	Next Steps
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